

DISTRICT DEPUTY'S DEGREE EXEMPLIFICATION REPORT

Date: _____

TO: SUPREME KNIGHT CARL A. ANDERSON
FROM: DISTRICT DEPUTY _____
 DISTRICT NUMBER _____ STATE OR PROVINCE _____

(FORM 450-C MAY BE SUBMITTED BY THE HOST GRAND KNIGHT OR FINANCIAL SECRETARY FOR FIRST DEGREE EXEMPLIFICATIONS ONLY. THE DISTRICT DEPUTY MUST COMPLETE AND SUBMIT FORM 450 FOR ALL DEGREE EXEMPLIFICATIONS.)

DEGREE: FIRST SECOND THIRD **DATE OF DEGREE:** _____

HOST COUNCIL #: _____ **DEGREE TEAM COUNCIL #:** _____

FIRST DEGREE PRESENTATION: TEAM SCRIPT NARRATION DVD
 MEMORY READ CD

SECOND DEG. TEAM : _____ **THIRD DEG. C.O. NAME:** _____

GENERAL OBSERVATIONS: _____

PARTICIPATING COUNCILS – CANDIDATES

COUNCIL NUMBER	DISTRICT NUMBER	NUMBER OF CANDIDATES
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

COUNCILS ARE ENCOURAGED TO CONDUCT AT LEAST ONE FIRST DEGREE EACH MONTH, OR MORE AS OFTEN AS NEEDED, TO ENSURE THE TIMELY INITIATION OF EVERY MEMBERSHIP PROSPECT. WHILE THE FIRST DEGREE MAY BE CONDUCTED BY READING THE PARTS OR USING A NARRATION CD OR FIRST DEGREE PRODUCTION DVD, THE MEMORIZATION OF THE DEGREE REMAINS THE PREFERRED METHOD. DEGREE TEAMS THAT HAVE COMMITTED THEIR PARTS COMPLETELY TO MEMORY MAY BE CERTIFIED BY THE DISTRICT DEPUTY ON FORM #543, NOTICE OF CERTIFICATION OF FIRST DEGREE TEAM.

SIGNED BY: _____ **DD #** _____

CC: STATE DEPUTY

Street Address

City and State or Province

ZIP or Postal Code

MORE DEGREE REPORT FORMS NEEDED ____ YES ____ NO