

Francis M. McLoughlin Friendship Dinner

Saturday, March 13, 2010

Worthy State Officers, District Deputies, Grand Knights, and Brothers all;

It is with great pleasure that the officers and brother Knights of Falmouth Council No. 813 cordially invite you to a friendship dinner and dance to be held in honor of our brother, District Deputy Francis M. McLoughlin, on Saturday March 13, 2010 at the Police Athletic League Clubhouse on Brick Kiln Rd in Falmouth.

This event is being held to support our District Deputy, who has been nominated by this council to be a delegate for the 2010 Knights of Columbus Supreme Convention in Washington DC. The evening will begin at 5 pm with a social hour followed by dinner at 6pm. Dancing till midnight. A very short speaking program will immediately follow the dinner. (Please indicate below if you are interested in speaking.)

The cost of the meal is \$20.00 Those not attending may send a donation if desired. Make your check payable to Francis M. McLoughlin and send, along with your pick for dinner, the lower portion of this form to :

Francis M. McLoughlin D.D.

24 Race Ln.

Sandwich, Ma.02563

Directions to the PAL club house

OFF CAPE: Head to Cape Cod using your best route over the Bourne Bridge. As you come over bridge you come to a rotary you will come into it at six o'clock and you will exit it at 12 o'clock. Route 28 south to Woods Hole and Falmouth. At the Otis rotary you come in at six and come out at 12 continuing on RT 28 south. Take the Brick Kiln Rd. exit, at the bottom of the ramp take a left. Continue on this road until you come to the club house on the left..

From the Mid & Lower Cape: Take your best route to the Mashpee rotary. Then take Route 151 follow that until you get to Sandwich rd. Take a left at Sandwich rd. follow this road until you get to a full working set of lights at Brick Kiln rd.. Take a right the club house is on the right about a block and a half up the road.

NAME _____ **ADDRESS** _____

Phone # _____ **Council Name and Number** _____

Choice of Meal: _____ **Beef** ____ **Chicken**

Interested in speaking: _____ **Donation, unable to attend:** _____

RSVP by MARCH 1, 2010

THANK YOU VERY MUCH FOR YOUR CONSIDERATION

Grand Knight James R. Sawyer, PSD

Committee Chairman