



# Knights of Columbus State Cribbage Tournament

**Saturday April 21st 2018 10:00 AM**  
**Start**

**Wilmington Knights of Columbus #4982**  
**Wilmington, MA**

[www. WilmingtonKofC.com](http://www.WilmingtonKofC.com)

**\$25 per PERSON**

**Registration, Coffee and Donuts 9-10 AM**  
**Roast Beef, Mashed Potatoes, Vegetables - Lunch**  
**Noon**

**PLEASE SHOW UP PRIOR TO 9:45AM**

**For Information or Details:**

**Ray Mercuri PGK (781) 589-0108 Cell**

**Email**

[RAYMERCURI@VERIZON.NET](mailto:RAYMERCURI@VERIZON.NET)

**\* Please use 126 Middlesex Ave in Wilmington if you are using a GPS System to get to our council.**

## *Annual Massachusetts State Cribbage Tournament*

*My Brother Knights,*

*On Saturday, April 21<sup>st</sup> 2018, the Fr. Edmund W. Croke Council #4982 will host this year's annual statewide Knights of Columbus cribbage tournament. This event, which we have hosted for 11 years, has grown in popularity with each renewal and continues to be one of the states more popular events. As with last year, Councils' will be allowed to submit a roster for additional teams, which will be accepted after the main cutoff date if space is available. Please note, this tournament is for Knights of Columbus members only. MEMBERS ARE ALLOWED TO BRING A GUEST TO PLAY. Travel cards will be checked at the door. We will host this tournament in our member's quarters downstairs. Our member's quarters has recently had some renovations to make it a more comfortable for our brothers. We have new televisions along with a newly built bar.*

*Entries will be accepted on a first come first served basis. Interested councils are urged to respond as soon as possible in order to avoid the possibility of being denied entry. All entry forms must be received no later than April 14<sup>TH</sup> 2018. The entry fee will be \$25.00 per person .It would be best if each council brings 4 participants, this will make the brackets easier to work with. Prizes will be awarded for top 3 finishers. Format will be posted day of tournament. We will guarantee at least 2 matches for all participants.*

*PLEASE BE ON TIME!!!! This will help make chairman Ray Mercuri job easier with the bracket pairings*

*All checks are to be made payable to: **FR. EDMUND W. CROKE COUNCIL No. 4982,** and sent to:*

*Raymond Mercuri  
226 Lowell Street  
Wilmington, MA 01887*

*The following is the schedule of events for the day:*

<i>9:00am – 10:00am</i>	<i>Registration – Coffee and donuts</i>
<i>10:00am – 12:00 Noon</i>	<i>First Round of the Competition</i>
<i>12:00Noon – 1:00pm</i>	<i>Roast Beef Lunch</i>
<i>1:00pm – Conclusion</i>	<i>Second through final rounds of Championship tournament and first through final round of "Losers" bracket.</i>

*A \$10.00 fee will be charged for all non-entrants for the Roast Beef Luncheon.*

*I look forward to seeing you all there. Vivat Jesus.*

*Fraternally,*

*Raymond Mercuri Jr (Past Grand Knight) State Cribbage Tournament Chairman*

*Annual Massachusetts State Cribbage Tournament Entry Form*

*Council #* \_\_\_\_\_ *City/Town :* \_\_\_\_\_

*Player 1* \_\_\_\_\_

*Player 2* \_\_\_\_\_

*Player 3* \_\_\_\_\_

*Player 4* \_\_\_\_\_

*CONTACT PERSON* \_\_\_\_\_ *Phone* \_\_\_\_\_

*Please mail this form and fee of (\$25/PERSON) Payable to:*

**FR. EDMUND W. CROKE COUNCIL No. 4982**

*Mailing address:*

*Raymond Mercuri*

*226 Lowell Street*

*Wilmington, MA 01887*

[RayMercuri@verizon.net](mailto:RayMercuri@verizon.net)

*Cell 781.589.0108*