



## *Annual Massachusetts State Cribbage Tournament*

*My Brother Knights,*

*On Saturday, April 22<sup>nd</sup> 2017, the Fr. Edmund W. Croke Council #4982 will host this year's annual statewide Knights of Columbus cribbage tournament. This event, which we have hosted for 11 years, has grown in popularity with each renewal and continues to be one of the states more popular events. As with last year, Councils' will be allowed to submit a roster for additional teams, which will be accepted after the main cutoff date if space is available. Please note, this tournament is for Knights of Columbus members only. Travel cards will be checked at the door. **We will host this tournament in our member's quarters downstairs.***

*Entries will be accepted on a first come first served basis. Interested councils are urged to respond as soon as possible in order to avoid the possibility of being denied entry. All entry forms must be received no later than April 15<sup>th</sup> 2017. The entry fee will be \$25.00 per person. It would be best if each council brings 4 participants, this will make the brackets easier to work with. Prizes will be awarded for top 3 finishers. Format will be posted day of tournament. We will guarantee at least 2 matches for all participants.*

*PLEASE BE ON TIME!!!! This will help make chairman Ray Mercuri's job easier with the bracket pairings*

*All checks are to be made payable to: **FR. EDMUND W. CROKE COUNCIL No. 4982,** and sent to:*

*Raymond Mercuri Jr  
226 Lowell Street  
Wilmington, MA 01887*

*The following is the schedule of events for the day:*

*9:00am – 10:00am Registration – Coffee and donuts 10:00am – 12:00 Noon First Round  
12:00Noon – 1:00pm Roast Beef Lunch 1:00pm – Conclusion Second through final rounds*

*A \$10.00 fee will be charged for all non-entrants for the Roast Beef Luncheon.  
I look forward to seeing you all there. Vivat Jesus.*

*Fraternally,*

*Raymond Mercuri Jr ( Past Grand Knight ) State Cribbage Tournament Chairman*

*Annual Massachusetts State Cribbage Tournament Entry Form*

Council # \_\_\_\_\_ City/Town : \_\_\_\_\_

Player 1 \_\_\_\_\_

Player 2 \_\_\_\_\_

Player 3 \_\_\_\_\_

Player 4 \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ Phone \_\_\_\_\_

*Please mail this form and fee of \$25/PERSON Payable to:*

**FR. EDMUND W. CROKE COUNCIL No. 4982**

*Mailing address:*

*Raymond Mercuri Jr*

*226 Lowell Street*

*Wilmington, MA 01887*

[RayMercuri@verizon.net](mailto:RayMercuri@verizon.net)

*Cell 781.589.0108*